



NOMINEE INFORMATION (Please use Capital Letters)

Individual Company Institution (Organisation - Educational, NGOS or any Other)

1. Applicant Name (Company Name / Individual / Institution)

2. Name & Designation (CMD / MD / Director/ CEO etc.) :

3. Contact Person's Name & Designation : _____

4. Correspondent Address : _____

5. Telephone : _____ Fax : _____

6. Mobile : _____

7. Email : _____

8. Date of Establishment : _____

9. Type of Business / Applicant's Activity : _____

10. Field of Nomination : _____

(Please mention clearly which category out of the Fourteen category of Award, you apply for)

Use separate Entry Form for each entry

Stamp & Signature of Applicant

Note :

1. Please enclose write-up not exceeding 1000 words with supporting evidence, documents, publications, reports, photographs for the convenience of the Jury.
2. Entry form and all the accompanying documents to be submitted in FIVE copies.
3. Entry Forms are available at FGI and should be submitted in 5 sets: Four sets in the form of DVD/CD and 1 Hard copy (typewritten or computerized printed copy.) All sets must contain the required information as per the criteria.
4. Please also refer Datasheet given on reverse page.
5. This form duly filled should be forwarded to: FEDERATION OF GUJARAT INDUSTRIES, FGI Business Centre. Gotri-Sevasi Road, Khanpur, Nr. Sevasi, Vadodara-391101
6. For any inquiries contact Ms. Preeti Soni, Programme Officer, FGI. Tel. : +91 265-2372901-02, Fax : +91 265-2372904, M : +91 7359988800, Email : info@fgi.co.in, p.soni@fgi.co.in

Data Sheet

(Following Data to be submitted with Entry Form)

These are common information required. You may submit only the relevant information as applicable. Please refer to our Booklet for Special Criteria and information required for particular Award.

1. Date of Establishment
2. Type of Business :
(Pvt. Ltd. / Partnership / Firm / Proprietary Concern / Any other)
3. Product Manufactured
4. Equity & Paid up Capital (last 3 yrs.)
5. Turnover (last 3 yrs.)
6. Profitability (last 3 yrs.)
7. Balance-Sheet and Profit & Loss Accounts (last 3 yrs.)
8. Manpower
9. R & D set up, if yes : Investment & Expenses for R&D.
10. Growth plans.
11. Production & Marketing
12. Exports, if yes :
Type of products being exported and its percentage in total turnover.
13. Participation in Fair / Exhibition : (National / International level)
14. Employee Relations
15. Technology : In house / Indigenous / Imported
16. Social Obligations
17. Welfare Measures undertaken
18. Achievements (Awards / Recognitions)
19. Pollution Control measures taken, if any.
20. Energy Consumed: Conventional and / or Non-Conventional Expenses incurred for the same.
21. Energy Conservation, if any, its cost benefit ratio.
22. Voluntary efforts, Contributions & Achievements in fulfilling Social Obligations and / or Rural Development.
23. HRD Programme, efforts in maintaining Industrial Relations & man-hours lost during the last 3 years.
24. Additional Information, if any :
(You may attach a separate sheet, if required)