



NOMINEE INFORMATION (Please use Capital Letters)

Individual Company Institution (Organization - Educational, NGOS or any Other)

1. **Applicant Name** (Company Name / Individual / Institution)

2. **Name & Designation** (CMD / MD / Director/ CEO etc.):

3. **Contact Person's Name & Designation :**

4. **Correspondence Address :**

5. **Telephone :** _____ **Fax :** _____

6. **Mobile :** _____

7. **Email :** _____

8. **Type of Business / Applicant's Activity :**

9. **Category of Nomination :**

- Please mention clearly which category of Award, out of the **13 (Thirteen)** categories, you apply for.
- **No Fees for Application**
- Use separate Entry Form for each entry

Note :

1. Please refer '**Criteria Book**' and '**Data Sheet**' for submission of relevant information/documents. For Category No. 12 - Best Charitable Institution Providing Health Services, please obtain detailed **Assessment Sheet**.
2. Enclose write-up not exceeding 1000 words with supporting evidence, documents, publications, reports, photographs for the convenience of the Jury.
3. **2 Options for submission of Entries:**
 - I. **Online Submission:** Option to apply online is available on www.fgiindia.com/awards
Soft copies of Entry Form and all relevant documents/information be uploaded.
 - II. **Physical Submission:** If Application is submitted to FGI Secretariat, 4 sets in soft copy of all documents in the form of Pen Drive and one Hard Copy to be submitted. **Address for Submission:** FEDERATION OF GUJARAT INDUSTRIES, FGI Business Centre. Gotri-Sevasi Road, Khanpur, Nr. Sevasi, Vadodara-391101
4. For any inquiries contact Ms. Preeti Soni, Programme Officer, FGI. Tel. : +91 265-2372901-02, Fax : +91 265- 2372904, M : +91 7359988800, Email : info@fgi.co.in, p.soni@fgi.co.in

Data Sheet

(Following Data to be submitted with Entry Form)

These are common information required. You may submit only the relevant information as applicable.
Please refer to our Booklet for Special Criteria and information required for particular Award.

1. Date of Establishment
2. In case of individuals, please indicate Date of Birth, Academic Qualifications, Current Position and Positions held earlier.
3. Type of Business : (Pvt. Ltd. / Partnership / Firm / Proprietary Concern / Any other)
4. Product Manufactured
5. Equity & Paid up Capital (last 3 yrs.)
6. Turnover (last 3 yrs.)
7. Profitability (last 3 yrs.)
8. Balance-Sheet and Profit & Loss Accounts (last 3 yrs.)
9. Manpower
10. R & D set up, if yes : Investment & Expenses for R&D.
11. Growth plans.
12. Production & Marketing
13. Exports, if yes : Type of products being exported and its percentage in total turnover.
14. Participation in Fair / Exhibition : (National / International level)
15. Employee Relations
16. Technology : In house / Indigenous / Imported
17. Social Obligations
18. Welfare Measures undertaken
19. Achievements (Awards / Recognitions)
20. Pollution Control measures taken, if any.
21. Energy Consumed: Conventional and / or Non-Conventional Expenses incurred for the same.
22. Energy Conservation, if any, its cost benefit ratio.
23. Voluntary efforts, Contributions & Achievements in fulfilling Social Obligations and / or Rural Development.
24. HRD Programme, efforts in maintaining Industrial Relations & man-hours lost during the last 3 years.
25. Additional Information, if any : (You may attach a separate sheet, if required)